



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

April 18, 2014

SHARON PIPPEN, TREASURER
ALHAMBRA DEMOCRATIC CLUB - FED
729 W. ROSES RD.
SAN GABRIEL, CA 91775

Response Due Date
05/23/2014

IDENTIFICATION NUMBER: C00302711

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 04/15/2014

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your committee has checked Line 5(e) which indicates that your committee is a separate segregated fund. However, Commission records indicate that your committee is a party committee. If your committee is responsible for the day-to-day operation of a political party, then you should complete the required information for Line 5(d). Further, you are advised that Line 6 should be used to disclose the name of any affiliated or connected organization. Please amend your Statement of Organization to clarify these apparent discrepancies.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

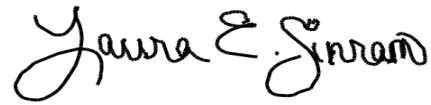
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the

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Reports Analysis Division) or my local number (202) 694-1157.

Sincerely,

A handwritten signature in black ink that reads "Laura E. Sinram". The signature is written in a cursive style with a large, stylized "L" and "S".

Laura Sinram
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division